

PATENT NUMBER

U.S. **UTILITY** Patent Application

AD O.I.P.E.  
SCANNED f/k... (4)

PATENT DATE

APPLICATION NO.

CONT/PRIOR

**CLASS**

SUBCLASS

ART UNIT

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## APPLICANTS

**TITLE**

PTO-2040  
12/99

**ISSUING CLASSIFICATION**

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|--|--|-------------|-----------------------------------|--------------|
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|  | Sheets Drwg.   | Figs. Drwg. | Print Fig.                        | Total Claims |
| <input type="checkbox"/> The term of this patent<br>subsequent to _____ (date)<br>has been disclaimed. | _____<br>(Assistant Examiner) (Date)   |             | <b>NOTICE OF ALLOWANCE MAILED</b> |              |
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